



# Motorcycle Exhibitors Entry Form

## Smallwood Vintage Rally

24<sup>th</sup> & 25<sup>th</sup> & 26<sup>th</sup> May 2025

**Where:** Near Love Lane Farm, Off The A50 Newcastle Road, Near Sandbach, Cheshire, CW11 2TX

**Organiser:** D & C Thornhill M: 07977533771, C & R Lancaster M: 07717457715,  
Ruthlancaster5@aol.com

I Wish To Apply To Exhibit In \_\_\_\_\_ The Section Of The Above Event And Accept The Conditions On This Form.

**(Please Tick All That Apply. Priority Is Given To 3-Day Exhibitors).**

My Exhibit Will Appear On; Saturday  Sunday  Monday

**We Would Appreciate All Exhibitor's Being In Place By 9am When We Are Open To The Public, Strictly No Admittance To The Show Ground After 10am. Exhibitors Exit Gate Re-Opens At 5pm (No Movement Before This Time). Please Do Not Book In, If You Cannot Commit To Our Visitor Opening Times. Thank You.**

Name: \_\_\_\_\_ Post Code: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Email: \_\_\_\_\_

Description Of Exhibit: \_\_\_\_\_

Hp: \_\_\_\_ (1.5 Hp Or Over Accepted) Make/Model: \_\_\_\_\_ Year: \_\_\_\_\_ Reg. No: \_\_\_\_\_

**NO MOTORCYCLES UNDER 100cc ACCEPTED UNLESS AT STEWARDS DISCRETION**

**IF YOU HAVE 'WHATSAPP' AND ARE HAPPY TO BE ADDED TO THE GROUP BY THE SECTION STEWARD, TO KEEP YOU UPTO DATE PLEASE TICK THE BOX**

Closing Date For Applications 6<sup>th</sup> May 2025.

Unsuccessful Applicants Will Be Notified Promptly. Passes Will Be Posted 3 Weeks Prior.

### Declaration:

I Confirm I Have Read And Agree To Comply With The Health & Safety Regulations Of The Rally. I Am Aware That The Same Rules Apply On The Rally Field As On The Public Highways. I Confirm That My Exhibit Is Covered By A Minimum Third Party Insurance As Required By The Road Traffic Act, Or Public Liability Which Covers Rally Use, And Having A Limit Of Indemnity Of No Less Than £5,000,000. I Will Operate My Exhibit During The Event And Comply With The Instructions Of The Stewards.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Tick Box If You Require A Caravan Space  Tow Vehicle Reg. No. \_\_\_\_\_

NOTE: Only One Caravan Or Tent Per Exhibitor. Non-Exhibitors Must Use The Public Camping Field. Gates Open At 10a.m. On Thursday 22<sup>nd</sup> May 2025.

**PLEASE DO NOT ARRIVE BEFORE THIS TIME AS ENTRY WILL NOT BE PERMITTED**

**Please Return Completed Form To Relevant Steward With A Self-Addressed Stamped A5-Sized Envelope To Enable Us To Send You Your Pass. Pass Admits Two Adults And Children Under 15.**

**Important Notes:**

The Organisers, Stewards And Landowners Will Accept No Responsibility For Any Loss Or Damage However Caused.

In The Event Of A Dispute, The Event Organiser's Or Stewards Decision Is Final.

No Under-Age, Unlicensed Or Uninsured Drivers Or Riders Permitted.

Vehicles And Engines Must Not Be Left Running Whilst Unattended.

To Comply With Health & Safety Requirements, There Will Be No Unauthorised Vehicle Movements Permitted Between 10a.m. And 5p.m. Anyone Arriving After 10a.m. Will Be Directed To The Public Car Park. This Will Be **Strictly Enforced With No Exceptions.**

Passengers Must Not Be Carried On Tractors, Trailers Or Lorries.

The Only Movement Onto Site Will Be For Loading And Unloading. The Only Site Movement Will Be To And From The Arena.

For Specific Enquiries And Form Return, Please Contact The Relevant Steward:

Section Steward	Address	Telephone
Motorcycle Eddie Allman	10 Ullswater Road, Handforth, SK9 3NQ	07841391345
Motorcycle Jonnie Allman		07547396064